



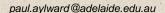
#### Why Clean Needle Programs?

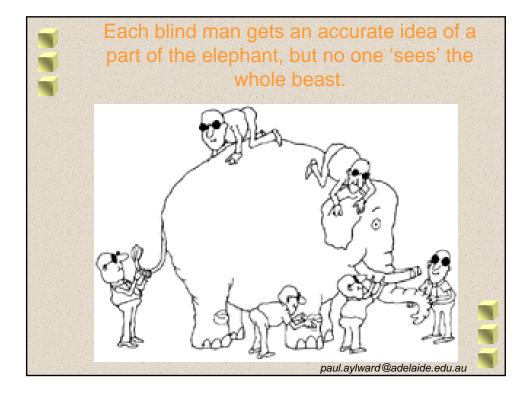
- Injecting Drug Use (IDU) problem in 148 countries
- HIV amongst IDUs in 120 countries
- 16 million IDUs; 3 million have HIV (prevalence up to 40% in 9 countries) both figures rising (WHO)
- AIDS biggest cause of death among 15-59 year olds (Ministerial Advisory Committee on AIDS Sexual Health and Hepatitis: Hepatitis C Sub-Committee, Oct 2006).
- IDU big driver of HIV, of heterosexual HIV 60-100% in US and UK (D. Riley & O'Hare, 2000)
- 330,000 IDUs in Australia HIV epidemic prevented by CNP – 1% are HIV positive (Ministerial Advisory Committee on AIDS Sexual Health and Hepatitis: Hepatitis C Sub-Committee, Oct 2006).
- Infection spread can be very rapid need vigilance
- Many IDU still not accessing CNP in Australia
- Qualitative understandings needed



# What are Marginalized/Sensitive Groups?

- Vulnerable and suspicious
- · Hidden and silent
- · Shamed and stigmatized
- Lack power to voice interests
- · Hard to reach and access
- Often engaged in taboo behaviour (injecting) and fear disclosure
- Emotionally challenging
- · Interventions often local and low cost



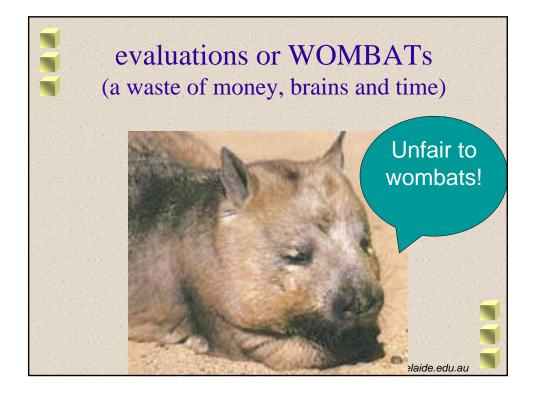




## Qualitative Evaluation

- Accounts acquired are:
  - Accurate/valid;
  - Trustworthy/authentic
- Clear messages / mutual understanding / meaning
- Co-operation and collaboration of subjects
- Openness Honesty and Trust

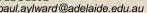






#### 'Barriers from Service Providers'

- Build up (fragile?) trust relationships over time
- Concerns over cultural misunderstandings and incongruity
- Concerns over techniques/methods use
- Fears of service being jeopardized by 'bungling' evaluator
- Fears of inadequate evaluation
- Possible negative responses to 'threats'
- Empathize with vulnerable clients



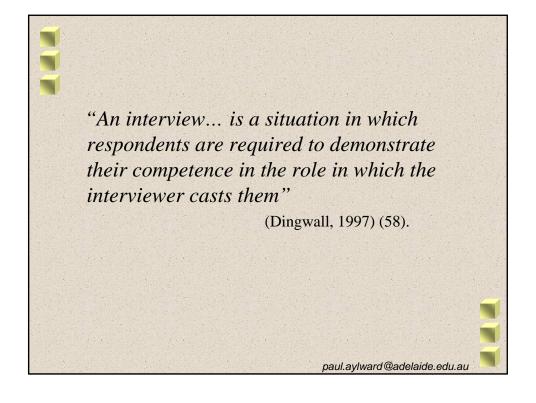




#### Ontological base of traditional Interviewing

- Advocates 'standardized' procedures to 'objectively' access an external (realist) reality
- Interviewer rendered practically 'invisible'
- Qualitative interviews as 'lubricants' and 'teasers' to reveal the uncontaminated 'truth'
- Sensitivity, value, encouragement, confidentiality as technical devices
- Interviewer as facilitator of free if 'guided' subject expression

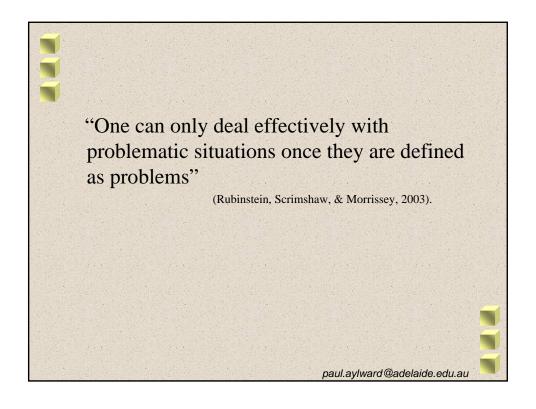


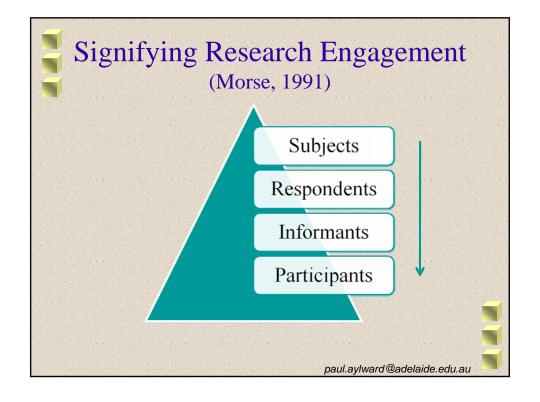


# Post-Modern Challenges to Orthodox Interviewing

(Gubrium, & Holstein 2004)

- OI assertion objective external reality is act of fabrication
- OI assumes participant as a passive vessel of answers to be tapped
- Meanings generated during interviews are co-constructed at that time and in that space
- Replacement of singular 'truth' by 'relative truths' challenges authenticity



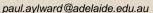




#### **IDU Orthodox Interview Problems**

- Over-management (Kuhn 1962)
- Natural Conversation v Phlegmatic detachment
- With-holding my opinions?
- Managing appearance v Inevitable Deceit? (Norris 1993)
- Coercion, power differential, exploitation
- Sabotaging the 'selves' of others (Schwalbe & Wolkomir, 2002)

Need to move from 'subject' toward 'participant'







#### Rapport Difficulties

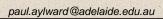
- 'Over-disclosure' (Morgan 1998)
- 'Under-disclosure'
- Lip Reading the Simpsons...Intoxication
- Access and Consent
- · Ascribed features of the Interviewer
- Reading non-verbal signs
- Gender and culture issues
- Unreliable Interviewees
- Deceit





## CNP and Deceits (also: Broadhead, 2001)

- Outreach workers deceiving CNP organisation
- Outreach workers deceiving evaluators
- CNP organisation deceiving funders
- CNP organisation deceiving Outreach Workers
- Everyone deceiving the evaluators!





## Adapting Participatory / Ethnographic Approaches

- Outreach Workers and Managers as partners & quasi-ethnographic sponsors \*
- Locating oneself at the site helping out
- Understand contexts
- · Reflexive Diaries
- Engaging partners and critical reference groups (Wadsworth, 1998)
- On-going feedback

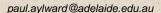




## Sponsors and Ethnography

William Foot Whyte, 1955

- Getting in and Getting on (Lee 1995)
- Link to different vulnerable groups
- Cultural guide
- Sharing meaning and (inside) knowledge
- Interpersonal trust
- Value and participation





## Approach to Interviewing

- Interviewing in a safe place
- Auditing my Performance
- Mini Focus groups and Conjoint Interviews (Booth & Booth, 1994)
- Repeating Interviews
- Outreach worker Interviewers
- On-going analyses in tandem with fieldwork
- Adaptive sampling (Thompson & Collins, 2002)





- Indirect Questioning
- Reflective questioning
- Iterative questioning
- Naive Apprentice and Acceptable incompetent (Fielding, 1993)
- Conversation Partners (Rubin and Rubin 1995)



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#### **Conversation Partners**

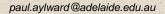
"The term conversational partner has the advantage of emphasising the link between interviewing and conversation, and the active role of the interviewee in shaping the discussion. Moreover the term suggests a congenial and cooperative experience, as both interviewer and interviewee work together to achieve the shared goal of understanding" (Rubin & Rubin, 1995) (11).





#### Interviewer Self-Disclosure

- Reciprocity (Liamputtong & Ezzy 2005)
- Common sharing promoting ease (Oakley, 1981)
- Allaying distrust (Dunbar et al 2002)
- Tricky in practice!!!





## The Intimacy of the Outsider

• 'The stranger on the train' where being unfamiliar with a conversation partner and aware that they may not meet you again promotes a 'freedom' to express personal issues beyond how they might be discussed with friends or family' (Morgan, 1998) (91).





#### Tentative Conclusions

- Post modern critique of orthodox interviews present challenges we need to consider if the evidence we provide as evaluators is credible
- Broader and specific contexts and the 'active' nature of interviewees influence the nature of interviews and evidence generated
- Collaborative and flexible approaches which value participants and allow naturalistic contribution from the interviewer may enhance evaluation evidence
- Addressing the 'construction' of qualitative evidence strengthens its credibility

